## DEPARTMENT OF HEALTH AND HUMAN SERVICES PUBLIC HEALTH SERVICE FOOD AND DRUG ADMINISTRATION

## **BLOOD ESTABLISHMENT REGISTRATION AND PRODUCT LISTING**

1. REGISTRATION NUMBER	3. REASON FOR SUBMISSION						
FEI: 3013162706	.1 ANNUAL REGISTRATION						
CFN:	.2 INITIAL REGISTRATION						
2. U.S. LICENSE NUMBER	.3 CHANGE IN INFORMATION						
y Sections 510(b), (j) and 704 of the Federal Food, Drug, and Cosmetic							

	F	OR	FC	ΑI	USE	<b>O</b>	NL	Υ	

PLEASE READ INSTRUCTIONS CAREFULLY. Be sure to indicate any changes in your legal name or actual location in item 4, and any changes in your mailing address in item

DISTRICT OFFICE: Los Angeles

6. Print all entries and make all corrections in red ink, if possible. Enter your phone number in item 8.3 and the phone number of your actual location in item 4.1. Sign the form and return to FDA. After validation, you will receive your Official Registration for the ensuing year.											
ENTER ALL CHANGES IN RED INK AND CIRCLE.	9. TYPE OF OWNERSHIP	10. TYPE ESTABLISHMENT (Check all boxes that describe routine or autologous operations.)									
4. LEGAL NAME AND LOCATION (Include legal name, number and street, city, state, country, and post office code)	.1 ☐ SINGLE PROPRIETORSHIP .2 ☐ PARTNERSHIP .3 ☑ CORPORATION profit non-	.2	.1 ☐ COMMUNITY (NON-HOSPITAL) BLOOD BANK .2 ☐ HOSPITAL BLOOD BANK .3 ☐ PLASMAPHERESIS CENTER								
San Diego Blood Bank	.4 COOPERATIVE ASSOCIATION	.4 PRODUCT TESTING LABORATORY									
832 North Victory Blvd.	.5 FEDERAL (non-military)		a INDEPENDENT ASSOCIATED W/ COMMUNITY or HOSPITAL BLOOD BANK  .5								
Burbank, CA 91502	.6 U.S. MILITARY .7 STATE .8 COUNTY/MUNICIPAL/HOSPITAL AU	I									
	.9 OTHER (Specify):										
4.1 PHONE 619-400-8254			.7 ☐ COLLECTION FACILITY  .8 ☑ DISTRIBUTION CENTER  U.S. LICENSE NUMBER OF PARENT FIRM								
5. OTHER NAMES USED AT THIS LOCATION (Include trade name, doing-business- as, previous names, and other firms co-located. If applicable, include registration number.)	.8 ☑ DISTRIBUTION CENTER								OF PARENT F	ARENI FIRM	
Burbank Distribution Center	11. PRODUCTS	COLLEC	T MANUAL APHERESIS	AUTOMATED	PREPARE	LEUKOCYTES	IRRADIATED	DONOR	TEST	STORE and	
			APHERESIS	APHERESIS		REDUCED		RETESTED		DISTRIBUTE to OTHERS	
C. MAILING ADDDESS OF REPORTING OFFICIAL (health is effective asset if	ALLOGENEIC AUTOLOGOUS DIRECTED	(.1)	(.2)	(.3)	(.4)	(.5)	(.6)	(.7)	(8.)	(.9)	
6. MAILING ADDRESS OF REPORTING OFFICIAL (Include institution name if applicable, number and street, city, state, country, and post office code)	WHOLE BLOOD	1								х	
San Diego Blood Bank	RED BLOOD CELLS (RBC)	2								х	
ATTN: Helen A. Bixenman	RBC FROZEN	3									
3636 Gateway Center Ave., Suite 100	RBC DEGLYCEROLIZED	4							,		
San Diego, CA 92102	RBC REJUVENATED	5									
	RBC REJUVENATED FROZEN	6									
	RBC REJUVENATED DEGLYCEROLIZED	7							,		
	CRYOPRECIPITATED AHF	8								х	
7. U.S. AGENT (Include name, institution name if applicable, number and street, city,	PLATELETS	9								х	
state, and zip code)	LEUKOCYTES/GRANULOCYTES	10									
	PLASMA	11								х	
	PLASMA CRYOPRECIPITATE REDUCED	12							,	х	
	FRESH FROZEN PLASMA	13								х	
	LIQUID PLASMA	14									
	THERAPEUTIC EXCHANGE PLASMA	15									
7.1 E-MAIL ADDRESS	SOURCE LEUKOCYTES	16									
7.2 PHONE	SOURCE PLASMA	17									
8. REPORTING OFFICIAL'S SIGNATURE	RECOVERED PLASMA	18									
	BLOOD PRODUCTS FOR DIAGNOSTIC USE	19									
	BLOOD BANK REAGENTS	20									
8.1 TYPED NAME Helen A. Bixenman	OTHER	21									
8.2 E-MAIL ADDRESS hbixenman@sandiegobloodbank.org											

8.4 DATE

8.3 PHONE 619-400-8254