1. REGISTRATION NUMBER 3. REASON FOR SUBMISSION FOR FDA USE ONLY DEPARTMENT OF HEALTH AND HUMAN SERVICES FEI: 2077847 .1 ANNUAL REGISTRATION PUBLIC HEALTH SERVICE CFN: 2077847 FOOD AND DRUG ADMINISTRATION .2 INITIAL REGISTRATION BLOOD ESTABLISHMENT REGISTRATION AND PRODUCT LISTING 2. U.S. LICENSE NUMBER .3 CHANGE IN INFORMATION 201 PLEASE READ INSTRUCTIONS CAREFULLY. Be sure to indicate any changes in your This form is authorized by Sections 510(b), (j) and 704 of the Federal Food, Drug, and Cosmetic legal name or actual location in item 4, and any changes in your mailing address in item Act (Title 21, United States Code 360(b), (j) and 374). Failure to report this information is a DISTRICT OFFICE: Los Angeles 6. Print all entries and make all corrections in red ink, if possible. Enter your phone violation of Section 301(f) and (p) of the Act (Title 21, United States Code 331(f) and (p)) and can VALIDATED BY FDA: 21-DEC-2016 number in item 8.3 and the phone number of your actual location in item 4.1. Sign the result in a fine of up to \$1,000 or imprisonment up to one year or both, pursuant to Section 303(a) form and return to FDA. After validation, you will receive your Official Registration for the of the Act (Title 21, United States Code 33.3(a)). PRINTED BY FDA: 18-JAN-2017 ensuing year. 10. TYPE ESTABLISHMENT (Check all boxes that describe routine or autologous operations.) 9. TYPE OF OWNERSHIP ENTER ALL CHANGES IN RED INK AND CIRCLE. 4. LEGAL NAME AND LOCATION (Include legal name, number and street, city, .1 SINGLE PROPRIETORSHIP .1 COMMUNITY (NON-HOSPITAL) BLOOD BANK state, country, and post office code) .2 PARTNERSHIP .2 HOSPITAL BLOOD BANK .3 CORPORATION profit non-profit .3 PLASMAPHERESIS CENTER .4 COOPERATIVE ASSOCIATION .4 PRODUCT TESTING LABORATORY San Diego Blood Bank a. \_\_\_\_ INDEPENDENT .5 FEDERAL (non-military) 358 West El Norte Parkway, Suite J ASSOCIATED W/ COMMUNITY or HOSPITAL BLOOD BANK .6 U.S. MILITARY Escondido, CA 92026 .5 HOSPITAL TRANSFUSION SERVICE .7 STATE a. \_\_\_\_\_APPROVED FOR MEDICARE REIMBURSEMENT .8 COUNTY/MUNICIPAL/HOSPITAL AUTHORITY \_\_\_\_NOT APPROVED FOR MEDICARE REIMBURSEMENT .9 OTHER (Specify) : .6 COMPONENT PREPARATION FACILITY .7 COLLECTION FACILITY 201 4.1 PHONE 619-400-8254 .8 DISTRIBUTION CENTER U.S. LICENSE NUMBER OF PARENT FIRM .9 BROKER/WAREHOUSE 5. OTHER NAMES USED AT THIS LOCATION (Include trade name, doing-business-.10 OTHER (Specify) : as, previous names, and other firms co-located. If applicable, include registration number.) North County Donor Center LEUKOCYTES IRRADIATED REDUCED COLLECT MANUAL APHERESIS AUTOMATED PREPARE DONOR TEST STORE and 11. PRODUCTS APHERESIS RETESTED DISTRIBUTE to OTHERS Х Χ X ALLOGENEIC AUTOLOGOUS DIRECTED (.1) (.2) (.3) (.4) (.5) (.6) (.7) (.8) (.9) 6. MAILING ADDRESS OF REPORTING OFFICIAL (Include institution name if WHOLE BLOOD 1 х applicable, number and street, city, state, country, and post office code) 2 **RED BLOOD CELLS (RBC)** х San Diego Blood Bank **RBC FROZEN** 3 ATTN: Helen A. Bixenman **RBC DEGLYCEROLIZED** 4 3636 Gateway Center Ave. Suite 100 RBC REJUVENATED San Diego, CA 92102 5 **RBC REJUVENATED FROZEN** 6 7 RBC REJUVENATED DEGLYCEROLIZED 8 CRYOPRECIPITATED AHF 7. U.S. AGENT (Include name, institution name if applicable, number and street, city, PLATELETS 9 х х state, and zip code) LEUKOCYTES/GRANULOCYTES 10 PLASMA 11 х 12 PLASMA CRYOPRECIPITATE REDUCED FRESH FROZEN PLASMA 13 LIQUID PLASMA 14 THERAPEUTIC EXCHANGE PLASMA 15 16 SOURCE LEUKOCYTES 7.1 E-MAIL ADDRESS 17 SOURCE PLASMA 7.2 PHONE RECOVERED PLASMA 18 8. REPORTING OFFICIAL'S SIGNATURE BLOOD PRODUCTS FOR DIAGNOSTIC USE 19 BLOOD BANK REAGENTS 20 8.1 TYPED NAME Helen A. Bixenman OTHER 21 8.2 E-MAIL ADDRESS hbixenman@sandiegobloodbank.org 8.3 PHONE 619-400-8254 **8.4 DATE** 

FORM APPROVED: OMB No. 0910-0052. Expiration Date: May 31, 2018. See instructions for OMB Statement