


DEPARTMENT OF HEALTH AND HUMAN SERVICES PUBLIC HEALTH SERVICE FOOD AND DRUG ADMINISTRATION BLOOD ESTABLISHMENT REGISTRATION AND PRODUCT LISTING	1. REGISTRATION NUMBER FEI: 2077860 CFN: 2077860	3. REASON FOR SUBMISSION <input checked="" type="checkbox"/> ANNUAL REGISTRATION <input type="checkbox"/> INITIAL REGISTRATION <input type="checkbox"/> CHANGE IN INFORMATION	FOR FDA USE ONLY 
2. U.S. LICENSE NUMBER 201		DISTRICT OFFICE: Los Angeles VALIDATED BY FDA: 21-DEC-2016 PRINTED BY FDA: 18-JAN-2017	

PLEASE READ INSTRUCTIONS CAREFULLY. Be sure to indicate any changes in your legal name or actual location in item 4, and any changes in your mailing address in item 6. Print all entries and make all corrections in red ink, if possible. Enter your phone number in item 8.3 and the phone number of your actual location in item 4.1. Sign the form and return to FDA. After validation, you will receive your Official Registration for the ensuing year.

This form is authorized by Sections 510(b), (j) and 704 of the Federal Food, Drug, and Cosmetic Act (Title 21, United States Code 360(b), (j) and 374). Failure to report this information is a violation of Section 301(f) and (p) of the Act (Title 21, United States Code 331(f) and (p)) and can result in a fine of up to \$1,000 or imprisonment up to one year or both, pursuant to Section 303(a) of the Act (Title 21, United States Code 33.3(a)).

ENTER ALL CHANGES IN RED INK AND CIRCLE.

4. LEGAL NAME AND LOCATION (Include legal name, number and street, city, state, country, and post office code)

San Diego Blood Bank
 1910 Via Centre Drive
 Vista, CA 92081

4.1 PHONE 619-400-8254

9. TYPE OF OWNERSHIP

.1 SINGLE PROPRIETORSHIP
 .2 PARTNERSHIP
 .3 CORPORATION profit___ non-profit
 .4 COOPERATIVE ASSOCIATION
 .5 FEDERAL (non-military)
 .6 U.S. MILITARY
 .7 STATE
 .8 COUNTY/MUNICIPAL/HOSPITAL AUTHORITY
 .9 OTHER (Specify) : _____

10. TYPE ESTABLISHMENT (Check all boxes that describe routine or autologous operations.)

.1 COMMUNITY (NON-HOSPITAL) BLOOD BANK
 .2 HOSPITAL BLOOD BANK
 .3 PLASMAPHERESIS CENTER
 .4 PRODUCT TESTING LABORATORY
 a. ___ INDEPENDENT
 ___ ASSOCIATED W/ COMMUNITY or HOSPITAL BLOOD BANK
 .5 HOSPITAL TRANSFUSION SERVICE
 a. ___ APPROVED FOR MEDICARE REIMBURSEMENT
 ___ NOT APPROVED FOR MEDICARE REIMBURSEMENT
 .6 COMPONENT PREPARATION FACILITY
 .7 COLLECTION FACILITY
 .8 DISTRIBUTION CENTER
 .9 BROKER/WAREHOUSE
 .10 OTHER (Specify) : _____

} 201
U.S. LICENSE NUMBER OF PARENT FIRM

5. OTHER NAMES USED AT THIS LOCATION (Include trade name, doing-business-as, previous names, and other firms co-located. If applicable, include registration number.)

North Coastal Donor Center

11. PRODUCTS	COLLECT (.1)	MANUAL APHERESIS (.2)	AUTOMATED APHERESIS (.3)	PREPARE (.4)	LEUKOCYTES REDUCED (.5)	IRRADIATED (.6)	DONOR RETESTED (.7)	TEST (.8)	STORE and DISTRIBUTE to OTHERS (.9)
WHOLE BLOOD	1	X							
RED BLOOD CELLS (RBC)	2		X						
RBC FROZEN	3								
RBC DEGLYCEROLIZED	4								
RBC REJUVENATED	5								
RBC REJUVENATED FROZEN	6								
RBC REJUVENATED DEGLYCEROLIZED	7								
CRYOPRECIPITATED AHF	8								
PLATELETS	9		X		X				
LEUKOCYTES/GRANULOCYTES	10								
PLASMA	11		X						
PLASMA CRYOPRECIPITATE REDUCED	12								
FRESH FROZEN PLASMA	13								
LIQUID PLASMA	14								
THERAPEUTIC EXCHANGE PLASMA	15								
SOURCE LEUKOCYTES	16								
SOURCE PLASMA	17								
RECOVERED PLASMA	18								
BLOOD PRODUCTS FOR DIAGNOSTIC USE	19								
BLOOD BANK REAGENTS	20								
OTHER	21								

6. MAILING ADDRESS OF REPORTING OFFICIAL (Include institution name if applicable, number and street, city, state, country, and post office code)

San Diego Blood Bank
 ATTN: Helen A. Bixenman
 3636 Gateway Center Ave. Suite 100
 San Diego, CA 92102

7. U.S. AGENT (Include name, institution name if applicable, number and street, city, state, and zip code)

7.1 E-MAIL ADDRESS
 7.2 PHONE

8. REPORTING OFFICIAL'S SIGNATURE

8.1 TYPED NAME Helen A. Bixenman
 8.2 E-MAIL ADDRESS hbixenman@sandiegobloodbank.org
 8.3 PHONE 619-400-8254
 8.4 DATE